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Bib Data Sheet

CONFIRMATION NO. 9841

|  |   |                               |   |   |                                |
|--|---|-------------------------------|---|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/975,859   | <b>FILING DATE</b><br>10/11/2001<br><b>RULE</b>   | <b>CLASS</b><br>717           | <b>GROUP ART UNIT</b><br>2122   | <b>ATTORNEY DOCKET NO.</b><br>042390.P12543 |                                |
| <b>APPLICANTS</b><br>Williams Ludwell Harrison III, Brookline, MA;<br>Cotton Seed, Brookline, MA;  |   |                               |   |   |                                |
| <b>** CONTINUING DATA *****</b>  |   |                               |   |   |                                |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                               |   |   |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 11/16/2001</b>   |   |                               |   |   |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   | <b>STATE OR COUNTRY</b><br>MA | <b>SHEETS DRAWING</b><br>5  | <b>TOTAL CLAIMS</b><br>27                   | <b>INDEPENDENT CLAIMS</b><br>4 |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____   |   |                               |   |   |                                |
| <b>ADDRESS</b><br>Sanjeet K. Dutta<br>BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP<br>Seventh Floor<br>12400 Wilshire Boulevard<br>Los Angeles, CA 90025-1026  |   |                               |   |   |                                |
| <b>TITLE</b><br>Method and system for bidirectional bitwise constant propagation by abstract interpretation  |   |                               |   |   |                                |
| <b>FILING FEE RECEIVED</b><br>950  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                |